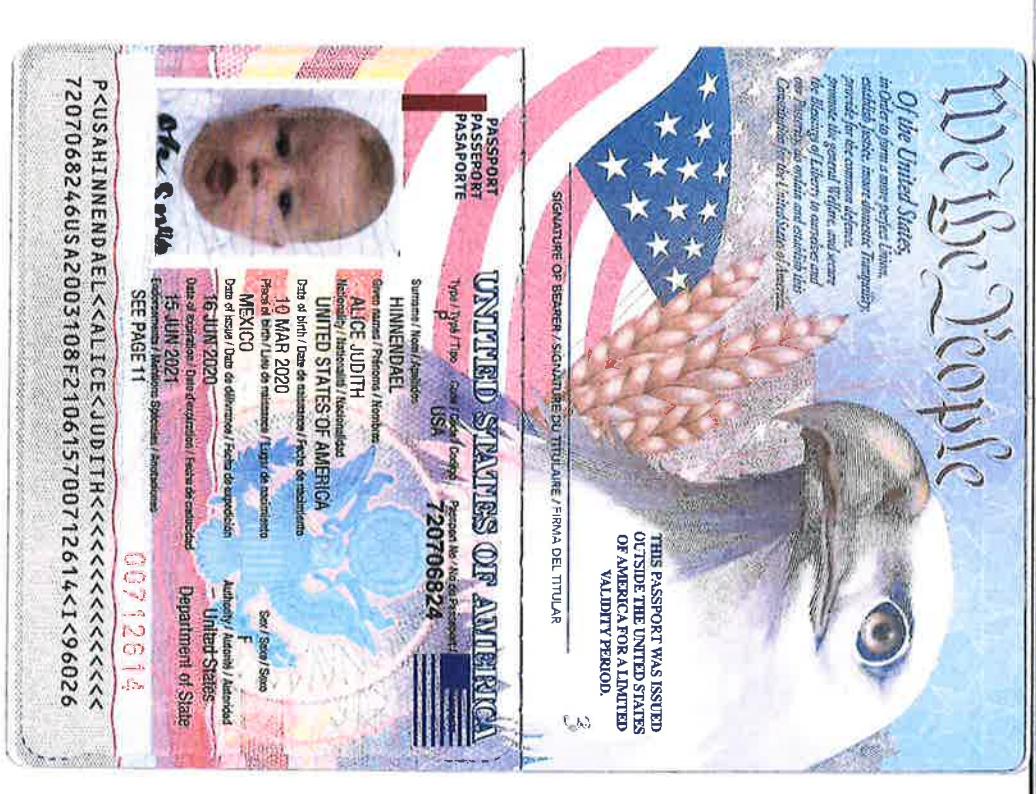
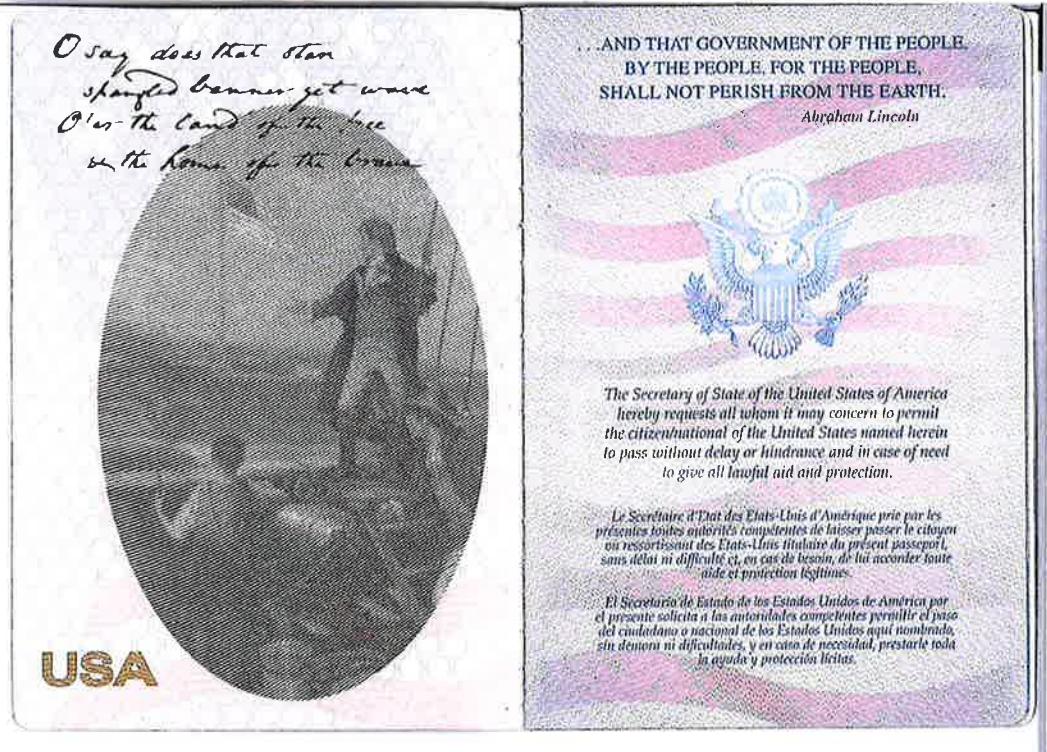


# **EXHIBIT 4**





## PERSONAL DATA AND EMERGENCY CONTACT

FOR YOUR PROTECTION, COMPLETE THE INFORMATION REQUESTED BELOW USING PENCIL. PLEASE KEEP THESE ENTRIES UP TO DATE.

**TRAVEL INFORMATION:** Consult our Consular Information Sheets, Travel Warnings, and Public Announcements at <http://travel.state.gov>.

**REGISTER WITH U.S. EMBASSY:** When visiting a foreign country for a prolonged stay, traveling to remote or volatile areas, or residing overseas, register with the U.S. embassy or consulate by telephone, fax, or in person or register online through the Department's Registration Home Page at <http://travelregistration.state.gov/>.

**IN CASE OF EMERGENCY:** NOTIFY THE NEAREST AMERICAN EMBASSY OR CONSULATE OR THE STATE DEPARTMENT OFFICE OF AMERICAN CITIZEN SERVICES AND CIVIL MANAGEMENT AT 202-647-5225, AND THE EMERGENCY CONTACT YOU NAME BELOW.

**EN CAS D'URGENCE:** PRÉSENTEZ VOTRE PASSPORT À L'AMBASSADE OU AU CONSULAT DES ETATS-UNIS LE PLUS PROPRE OU AU BUREAU DES SERVICES AUX CITOYENS AMÉRICAINS ET DE L'AIDE AUX CASSES DU DÉPARTEMENT D'STAT. AU 202-647-5225, ET DONNEZ LA PERSONNE QUI VOUS DIRIGERA EN CAS D'URGENCE.

**EN CAS DE EMERGENCIA:** NOTIFÍQUE A LA EMBAJADA O CONSULADO DE LOS ESTADOS UNIDOS MÁS CERCANO, O AL CENTRO DE ASISTENCIA PARA CIUDADANOS Y GESTIÓN DE CASOS DEL DÉPARTAMENTO DE ESTADO, POR EL FONE 202-647-5225, Y A LA PERSONA QUE SE PONGA A SU DISPOSICIÓN.

Name / Nom / Nombre \_\_\_\_\_

Address / Adresse / Dirección \_\_\_\_\_

Telephone / Téléphone / Teléfono \_\_\_\_\_

## IMPORTANT INFORMATION REGARDING YOUR PASSPORT

THIS PASSPORT IS NOT VALID UNLESS SIGNED BY THE BEARER IN THE AREA DESIGNATED ON PAGE THREE.

**IT IS UNLAWFUL** for any person other than the original lawful recipient to use this passport. Use of this passport in contravention of passport regulations or of the conditions or restrictions set out in the passport, or for travel to countries where a U.S. passport is not valid is a felony (Title 18, U.S. Code, Section 1544). For further information, contact the nearest U.S. embassy or consulate, or the Department of State, Office of Passport Policy and Legal Advisory Services, at the telephone number listed at [www.travel.state.gov](http://travel.state.gov).

**U.S. GOVERNMENT PROPERTY:** This passport is the property of the United States (Title 22, Code of Federal Regulations, Section 51.7). It must be surrendered upon demand made by an authorized representative of the United States Government.

**LOSS OR THEFT:** The loss, theft, or destruction of a passport should be reported immediately to local police authorities and to Passport Services, CLASP Unit, Washington, D.C. 20522-1705, or, if overseas, to the nearest U.S. embassy or consulate. Your passport is a valuable citizenship and identification document. It should be carefully safeguarded.

**ALTERATION OR MUTILATION OF PASSPORT:** This passport must not be altered or mutilated in any way. Alteration could make the passport invalid, and if willful, may subject you to prosecution (Title 18, U.S. Code, Section 1543). Only authorized officials of the United States or of foreign countries may place stamps or make notations or additions in this passport. You may amend or update personal information for your own convenience on the adjoining PERSONAL DATA AND EMERGENCY CONTACT page.

Let every nation know, whether it wishes us well or ill, that we shall pay any price, bear any burden, meet any hardship, support any friend, oppose any foe, in

order to assure the survival and the success of liberty.

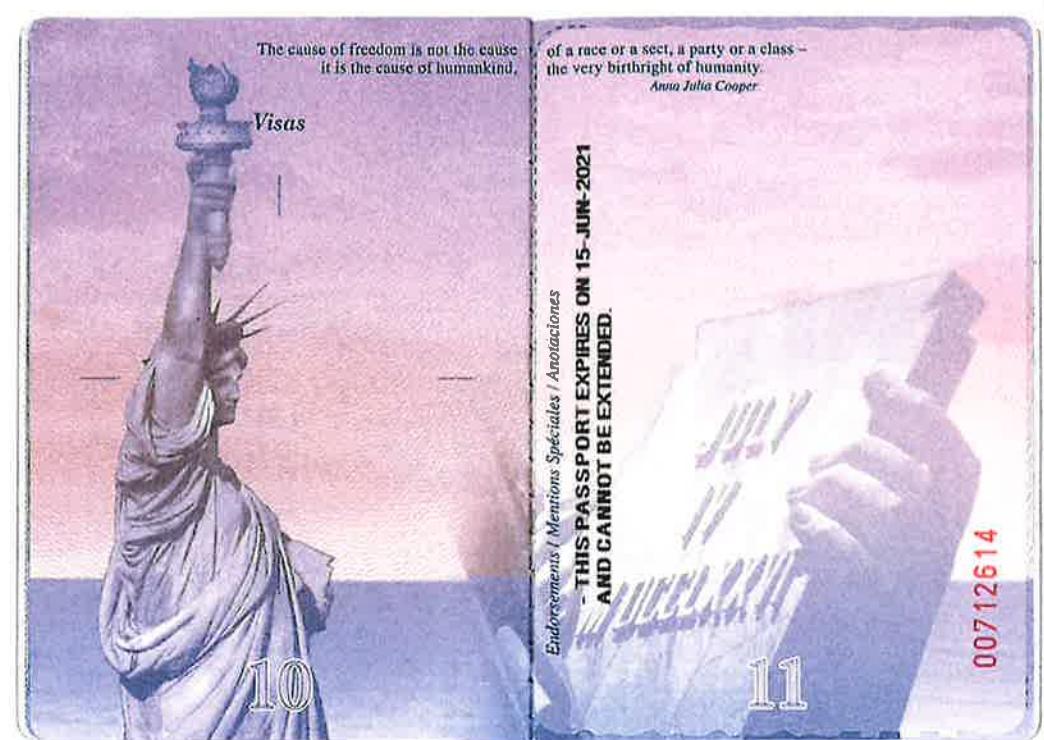
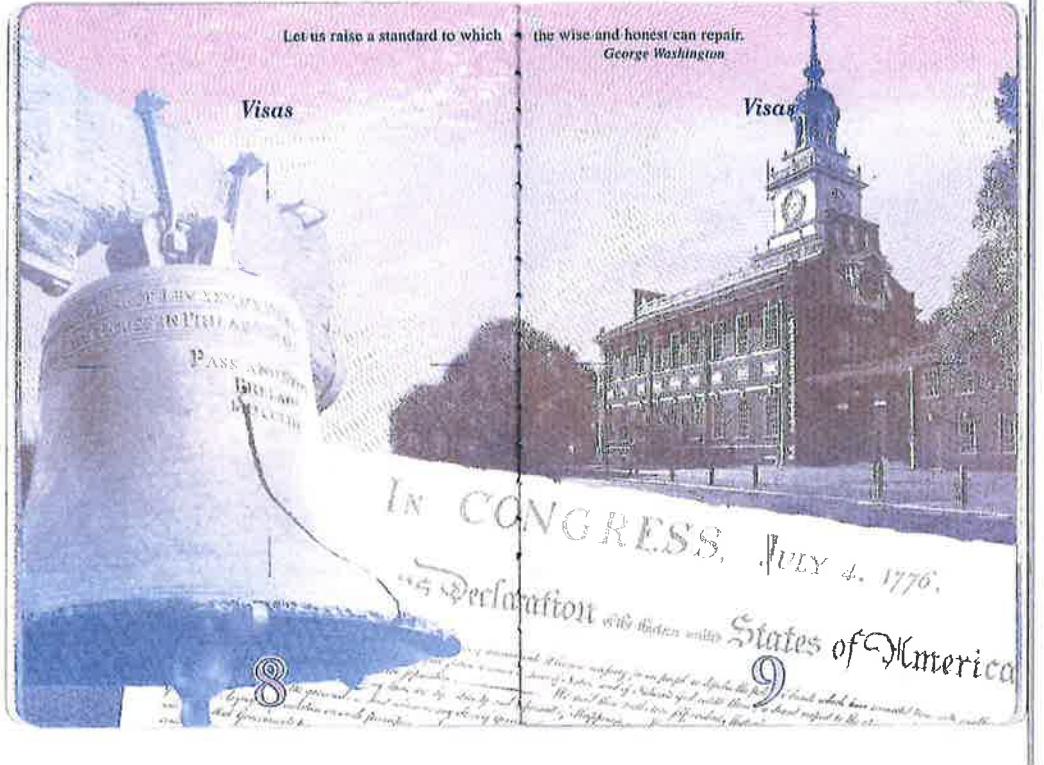
*John F. Kennedy*

## VISAS

## Visas

6

7



Every generation has the obligation to free men's minds  
for a look at new worlds... to look out from a higher  
plateau than the last generation.

*William S. Onizuka*

For best performance,  
do not bend, perforate or expose  
to extreme temperatures.

**A. RESTRICTIONS ON IMPORTATION OF GOODS AND SERVICES** For information, write the Department of the Treasury, Office of Foreign Assets Control, Treasury Annex, 1500 Pennsylvania Avenue N.W., Washington, D.C. 20220; or consult <http://www.treas.gov/ofac>.

**B. CUSTOMS & BORDER PROTECTION** Contact Customs & Border Protection (CBP), for a copy of "Know Before You Go" and "Pets, Wildlife: Licensing and Health Requirements," at <http://www.cbp.gov/xp/cgov/travnl/>

**C. AGRICULTURE** For a copy of "Traveler: Tips On Bringing Food, Plant, and Animal Products Into the United States," contact the U.S. Department of Agriculture, <http://www.aphis.usda.gov/travel/>. See also U.S. Fish and Wildlife Service, <http://www.fws.gov/TipsforTravelers.htm> for other important "Information for International Travelers."

**D. U.S. TAXES** All U.S. citizens working and residing abroad are required to file and report on their worldwide income. Consult IRS Publication 54, "Tax Guide for U.S. Citizens and Resident Aliens Abroad," available at <http://irs.gov/publications/p54/index.html>

**E. SOCIAL SECURITY** Write to the Social Security Administration, Office of International Operations, P.O. Box 17769, Baltimore, MD 21235, or consult <http://www.ssa.gov/international> about receiving payments while outside the U.S., or contact the nearest Social Security office in the United States or at a U.S. embassy or consulate abroad.

EXACT WEBSITE ADDRESSES SUBJECT TO CHANGE

12



720706824



FOLIO  
BDB 0004928



Identificador Electrónico  
18020000320200002571

Clave Única de Registro de Población  
HIXA200310MJCNXLA8

Número de Certificado de Nacimiento  
026934550

Entidad de Registro  
NAYARIT

Municipio de Registro  
BAHIA DE BANDERAS

| Comparció      | Oficialía | Fecha de Registro | Libro | Número de Acta |
|----------------|-----------|-------------------|-------|----------------|
| PROGENITOR UNO | 0003      | 12/06/2020        | 1     | 94             |

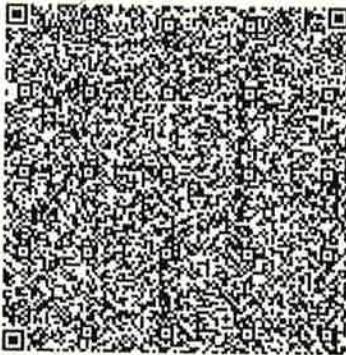
#### Datos de la Persona Registrada

|              |                     |                     |
|--------------|---------------------|---------------------|
| ALICE JUDITH | HINNENDAEL          | -----               |
| Nombre(s)    | Primer Apellido     | Segundo Apellido    |
| MUJER        | 10/03/2020          | PUERTO VALLARTA     |
| Sexo         | Fecha de Nacimiento | JALISCO             |
|              |                     | Lugar de Nacimiento |

#### Datos de Filiación de la Persona Registrada

|             |                 |                  |                |       |
|-------------|-----------------|------------------|----------------|-------|
| SHARON ROSE | HINNENDAEL      | -----            | ESTADOUNIDENSE | ----- |
| Nombre(s)   | Primer Apellido | Segundo Apellido | Nacionalidad   | CURP  |
| -----       | -----           | -----            | -----          | ----- |
| Nombre(s)   | Primer Apellido | Segundo Apellido | Nacionalidad   | CURP  |

| Anotaciones Marginales     | Certificación   |
|----------------------------|---|
| sin anotaciones marginales | <p>Se extiende la presente copia certificada, con fundamento en los artículos 35 y 48 del Código Civil del Estado de Nayarit y del artículo 53, fracciones XII, XVII y XVIII del Reglamento Interior de la Secretaría General de Gobierno del Estado de Nayarit. La Firma Electrónica con la que cuenta es vigente a la fecha de expedición; tiene validez jurídica y probatoria de acuerdo a las disposiciones legales en la materia.</p> <p>A LOS 12 DÍAS DEL MES DE JUNIO DE 2020.<br/>DOY FE.</p> |



Código de Verificación

118020000320200002571

#### Firma Electrónica Avanzada

VG 9l bz ew IE xp Yn Jv Oj F8 Rm 9q Yt ow IE Fj dG E6 OT R8 RW 50 aW  
Rh ZD pO QV IB Uk IU E1 11 bm lJ aX Bp bz pC QU hJ QS BC RS BC QU SE  
RV JB U3 xD VV JQ Ok hJ WE Ey MD Az MT BN Sk NO WE xB OH xs ZW dp

Código QR



LIC MARIA DEL CARMEN ARREOLA FLETES

OFICIAL DEL REGISTRO CIVIL

La presente copia certificada del acta de nacimiento es un extracto del acta que se encuentra en los archivos del Registro Civil correspondiente, la cual se ha expedido con base en las disposiciones jurídicas aplicables, cuyos datos pueden ser verificados en la página <https://www.registrocivil.gob.mx/ActaMex/ConsultaFolio.jsp>, capturando el Identificador Electrónico que se encuentra en la parte superior derecha del acta, para su consulta en dispositivos móviles, descarga una aplicación para lectura del código QR.